

pole, etc.,—to gather the beautiful lessons pointing to Christ and deliverance through Christ, convincing the Bible student that,

"The Old Testament, is the New Testament concealed;
And by the New, is the Old Testament revealed."

With brother Louis Bauman, I agree that these charts should be published, as also his map showing the travels of the children of Israel, for use in the Sunday school. And Brother Wampler should be encouraged to publish them and get them before the public. We very much appreciated his lectures.

THE UNION MEETING

The Elkhart county Union meeting was held with the Goshen class, Sept. 24 and 25. We had a very pleasant meeting all day Saturday, closing with communion service Saturday evening.

Brother L. A. Hazlett, of Nappanee, was with us on Saturday, as president of the County Association.

Brother A. R. Bemenderfer preached for us on Sunday morning, and brother A. S. Menaugh on Sunday evening. These union meetings are very helpful, instructive and enjoyed by those who attend.

THE GOSHEN CLASS

Is earnestly engaged in moving forward the work of the Lord. Our work has opened up very encouragingly here in every department. Twelve have been added to the class since September 18. Ten by baptism, one sister reclaimed, who had been baptized by the Congregational brethren before the Progressive Brethren church existed in its present form. She later united with the Methodist church. Not being satisfied she came to us. Also one received by letter. These came forward at our regular Sunday services. We expect to begin a series of meetings here about the 15th of November. We are now engaged in a series of meetings at Mt. Union about five miles from Goshen. We are having a great deal of rain at present, which is against our success at present, we will continue during next week.

J. R. KELLER.

Union Salem

One accession at our last appointment. Good, attentive congregations. Have entered upon our second year with services every alternate Sunday morning and evening. This with the Nappanee class will receive all my time the coming year. Work is very hopeful. During the past year the three classes of which I was pastor have been strengthened to the number of thirty-three souls. Twenty-two by baptism, the remainder of the number reclaimed, by relation or by letter. The Lord has blessed our efforts, to him be all the glory. Fraternally.

L. A. HAZLETT.

Fifteenth Anniversary

Yesterday the Enon and Hudson Brethren churches celebrated the fifteenth anniversary of their organization in an all day meeting at the Enon church. The weather was very

good considering its bad record last week. At 11 o'clock a house full listened to the anniversary sermon by Rev. J. L. Gillin. At noon a basket lunch was served to all present. Again at 2 o'clock Eli Hoover, pastor of the Garrison church, spoke on the early history of the church at Enon. Wm. Crownover, of Hudson, followed in a talk on "The Possibilities of the Young People." At 7 o'clock a large audience gathered again to celebrate the ordinances of the Lord's Supper, Feet Washing and Communion. A large number was present from Hudson and Waterloo and some from Garrison, Iowa.

Between the afternoon and evening sessions the baptism of Miss Bessie McCartney occurred in the river at Mr. Murphy's place.

Cerro Gordo, Ill.

Perhaps a few words from this part of God's moral vineyard would be of interest to some one. Brother B. H. Flora came to this place on September 20th. He preached fourteen sermons, had three accessions, one from the German Baptist, one from the Old German Baptist and one by baptism. We were almost rained out a few nights but considering all we had a good meeting, we are all built up and strengthened in the cause. We are building up slowly. We expect Brother Flora to come again ere long and hold a communion for us. Pray for us brethren that we may stand firm on the rock Christ Jesus and that we may come out more than conquerors.

LIZZIE A. DERR.

Communion Notices

The Winchester Brethren church of Gratis, Preble county, Ohio, will hold their semi-annual communion service on Saturday evening November 5th, commencing at six o'clock. A cordial invitation is extended to all.

JOSIAH KEIM.

The Brethren church of Roanoke, Ind., will hold their communion Saturday Nov. 12th. Brethren here extend fraternal invitation to brothers and sisters of our beloved fraternity. Services Saturday evening, Sunday morning and evening.

J. H. PALMER.

Galesburg, Kans.

We held our regular autumn love feast at the Pleasant View church on Monday evening, Oct. 17. On account of the storm the attendance was very small. But we enjoyed the presence of our dear brother and district evangelist, Elder A. J. Hixson, who has always been a father to this church. We also enjoyed the presence of several sisters from Parsons, Kans., and Brother and Sister Woods, of Summer county, who were on their way to Ft. Scott and stopped with us and remained for the feast. We had an enjoyable service, but there was one sad thought in the minds of all present. That was, that our beloved brother and sister, W. J. Hannan, who had served so faithfully as

our pastor for the last eighteen months, were so soon to leave us; to return to Moline, Ill., to work in a factory. We were very sorry to lose him from this district, but under the circumstances we could not blame him for going, as it was too much for him to make his living farming as a renter in Kansas, and preach too. But we trust the church in Illinois will not lose sight of him, for he is too valuable and able a man for the church to be without his service. Our church has suffered greatly in the last year on account of members moving away, and we fear the end is not yet. The writer has sold his business here, and is going to Utah soon to look for a location in Mormondom, which may result in the establishment of a Brethren church there some day. Who can tell? Yours in Christ.

J. L. HAMILTON.

Vinco, Pa.

Her ways are ways of pleasantness and her paths are paths of peace. Prov. 3:17.

Last Sunday we exchanged pulpits with Brother Koontz of Conemaugh. We preached in the morning at Conemaugh and in the afternoon at Moxham, and truly we must say that the way in which He led us was pleasant and the path He marked out for us was peaceful. We had a glorious time, our capacity for good things was well supplied. We found the people of Conemaugh very pleasant and peaceful. They are very sociable; they follow their leader in this respect and we know he follows Christ and Christ was a friend to "publicans and sinners." So you may know that the members of the Conemaugh church are walking in the ways of pleasantness and in the paths of peace. Brother Koontz is a worker that needeth not to be ashamed. He helped to put the gospel harness on us and he buckled them up tight, then he said "Go straight ahead and don't kick over the traces and you will be all right." We have kept his advice but the kicking part has been very tempting sometimes. But the Lord is still leading us in the ways of pleasantness and in the paths of peace. Praise His holy name!

In the afternoon we went to Moxham with a number of Conemaugh's whole hearted Christian friends and there we found a number of good shepherds in the Sunday-school feeding the little lambs of the fold with the bread of life. We spent an hour with them in worshipping the Lord. We gave them a few cups of hot gospel tea and then took our departure for home, hoping that this tea will be a stimulant that will help them to continue as they have been, in the ways of pleasantness and in the paths of peace.

When we got home we found the Lord's table in readiness and Brother Koontz and the little flock all around him waiting in the midst of happiness for our return that we might enjoy the feast of love with them. While singing we gathered around the table of the Lord and did just what the Lord told us to do and we were spiritually blessed. Brother Koontz officiated. We tried to get